

# JESUS HEALS

The Collected Gospel Accounts  
Of Healing

... faith comes from hearing the message,  
and the message is heard through the word  
of Christ. [Romans 10:17 NIV]

## Introduction

Question: Why this booklet?

Answer: My wife was miraculously healed of rectal cancer in 2005; we have copies of the medical records from Kaiser and we took meticulous notes on what was happening. We believe this booklet may be helpful to others. This introduction describes how faith was produced by God in the author, through no merit of his own.

Now, as I look back on this period, I realize that the word of Christ had acted as a "heart conditioner" to change my weed filled heart into good soil. "But the one who received the seed that fell on good soil is the man who hears the word and understands it." Matthew 13:23 NIV.

In my case, faith came in 2 stages.

### Stage 1: HOPE Turns into a Real Possibility

The first stage was "assurance of things hoped for" [part "a" of Hebrews 11:1 shown above.]

NOW FAITH is the assurance (the confirmation, the title deed) [some translations use confidence] of the things [we] hope for, ... Hebrews 11:1a (Amplified Bible)

assurance - transliterated Greek = Hupostasis  
that which has foundation, is firm  
that which has actual existence  
a substance, real being

hope - transliterated Greek = Elpizo  
to wait for fulfillment of God's promise with joy and full confidence; not a general feeling that some desire will be fulfilled; not wishful thinking; nor positive thinking

I knew [intellectually] God heals, it is written on many Christian church walls in the form of verses quoted for inspiration.

About 9 months [Sept. 2004] before we knew about my wife's rectal cancer, the Holy Spirit gave me a strong desire to read all the Gospel accounts of healing. Eventually I found all 43 and I read them over and over again. By Dec. of 2004 I was confidently proclaiming [often to the objection of those listening - I can be obnoxiously persistent] that Jesus heals.

The statement I was in effect making was: Everyone [in the Gospel accounts of healings], who came [into the presence of] to Jesus for [the express purpose of] healing, was healed.

I had very carefully worded this proclamation; please take careful note of the statement, it has many qualifiers. "Gospel accounts", "of healings", "into the presence of", and "the express purpose of". Of these cases, Jesus did not turn anyone away and ALL were healed.

This for me became the "firm foundation", the confidence that Jesus actually heals. This "assurance" was in my heart; healing had a reality of its own that developed over the months that followed. This part of faith certainly came as the Bible says, "Consequently, faith comes from hearing the message, and the message is heard through the word of Christ." Romans 10:17 NIV.

### **Stage 2: FAITH Appears**

The second stage of faith was "evidence of things we do not see" perceived "as real fact". [part "b" of Hebrews 11:1]

... being the proof [evidence] of things [we] do not see and the conviction of their reality [faith perceiving as real fact what is not revealed to the senses]. Hebrews 11:1b (Amplified Bible)

proof / evidence / conviction - transliterated Greek = Elegchos

a proof, that by which a thing is proved or tested

things - transliterated Greek = Pragma (our pragmatic - matter-of-fact: concerned with practical matters)

that which has been done, a deed, an accomplished fact

seen - transliterated Greek word = Blepo

perceive by the use of the eyes: to see, look

For me this happened in a instant, in the twinkling of an eye. I do volunteer work at Shepherd's Gate in Livermore. My wife and I went to one of their worship and prayer meetings on Thursday [26 May 2005] morning where battered and homeless women in the program laid hands on her in Jesus name for healing. It is often the unrestrained faith of new believers that finds favor with the Father.

As we were about to leave, Steve McRee laid hands on me and prayed. We went to the car and got in. As I drove out of the driveway onto Portola Avenue, I knew Elaine was healed. In my heart I could actually feel it, "perceived as real fact."

"Others, like seed sown on good soil, hear the word, accept it, and produce a crop—thirty, sixty or even a hundred times what was sown." Mark 4:20 NIV.

The faith was not located in my thoughts. It over-powered my thoughts. My heart was seized by faith. There was not even a possibility of doubting that she was healed. I told people it was like trying to doubt that the Pacific Ocean was to the West of us. How do you doubt that? You just know.

The good soil had produced an instant crop of faith. Hebrews 11:1 became a definition of what I was feeling. Years before, I had been trying to make Hebrews 11:1 generate faith. That was fruitless.

Additionally, this seemed to be a special kind of faith, the kind talked about in 1 Corinthians 12:8-9 The Amplified Bible [the Gift of Faith] "To one is given [gifted] in and through the [Holy] Spirit ... [wonder-working] faith ..."

In 4 months the stage 3 tumor [Kaiser Walnut Creek and Dr. Samuel Liu have photos] was completely gone and Dr. Liu, instead of operating, in prayer gave thanks to God for this miracle holding Elaine's and Randy's hands.

In June and July of 2007 [2 years later], an effort to find traces of cancer in Elaine failed. We continue to live as a family as though God has his hand in our faces. Our lives are not the same.

*R.*

## Dedication

This booklet is dedicated to you, the one that will, by faith and the power of the Holy Spirit, establish the Kingdom of our God, and authority of his Messiah here on earth.

“Your kingdom come, Your will be done on earth as it is in heaven.” Matthew 6:10 Amplified Bible

### Revelations 12:7-11 The Message

War broke out in Heaven. Michael and his Angels fought the Dragon. The Dragon and his Angels fought back, but were no match for Michael. They were cleared out of Heaven, not a sign of them left. The great Dragon—ancient Serpent, the one called Devil and Satan, the one who led the whole earth astray—thrown out, and all his Angels thrown out with him, thrown down to earth.

Then I heard a strong voice out of Heaven saying,  
Salvation and power are established!

Kingdom of our God, authority of his Messiah!

The Accuser of our brothers and sisters thrown out, who accused them day and night before God.

They defeated him through the blood of the Lamb **and the bold word of their witness [testimony].**

(emphasis added, Rev. 12:7-11 Msg)

Doesn't that sound like the following event recorded in Chapter 10 of Luke's Gospel: 1 After this the Lord appointed seventy-two others and sent them two by two ahead of him to every town and place where he was about to go. ... 17 The seventy-two returned with joy and said, "Lord, even the demons submit to us in your name." 18 He replied, "I saw Satan fall like lightning from heaven. 19 I have given you authority ... to overcome all the power of the enemy; nothing will harm you. 20 However, do not rejoice that the spirits submit to you, but rejoice that your names are written in heaven." 21 At that time Jesus, full of joy through the Holy Spirit, said, "I praise you, Father, Lord of heaven and earth, because you have hidden these things from the wise and learned, and revealed them to little children. Yes, Father, for this was your good pleasure. (NIV)

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## Questions We Often Ask

Giving voice to questions born in the transitional state of doubt can open the heart to receive truth and the truth will set you free. [John 8:32]

But the seed (that falls) on good soil stands for those with a noble and good heart, who hear the word, retain it, and by persevering produce a crop. - Luke 8:15 NIV

We will be looking at eye witness accounts, noticing certain aspects about what happened in Jesus' presence and making observations to answer the questions below. One of the most intriguing questions is "did Jesus ever pray for healing?"

- a) Can Jesus heal any & every disease? (6 – reference # to healing account.)
- b) Does Jesus have to see the person being healed? (1, 14, 20)
- c) Is it ever too late for someone to be healed? (15, 19, 39)
- d) Can we prevent Jesus from healing? (24)
- e) Does a person have to have faith to be healed? (11, 38)
- f) Can another person's faith enable healing? (3, 9, 14, 19, 22, 27, 28, 29, 30, 31, 32)
- g) Does Jesus heal unbelievers? Why? (32)
- h) Can you see faith? (9)
- i) What is present in this (9) healing account?
- j) Was faith or power present when Jesus healed a servant? (43)
- k) Is healing an end in itself? (5, 14, 17, 23, 25, 34)
- l) Did some people's faith have an impact on Jesus? (9, 14, 24, 28, 32)
- m) Did some people have a hand in their healing? (21, 41)
- n) Why was Peter's mother healed? (3)
- o) Is sin involved in disease/illness? (10, 37, 39)
- p) Did people laugh at Jesus? (19)
- q) What was the purpose of healing? (37, 39)
- r) Are some healings just demonstrations? (11, 38)
- s) Do some people get more than they expect? (10)
- t) Was Jesus rushed at any time? (32)

- u) Was Jesus exasperated at times? (11, 29, 32)
- v) Did Jesus ever not heal instantly, did He have to try again? (31)
- w) Are some things impossible? (32 – see verse 23 in this account)

The reason the Son of God appeared was to destroy the devil's work. -1 John 3:8 NIV

Maybe our thoughts and hearts sometimes obscure the presence of the Jesus in the Gospels and consequently our ability to say "Jesus Heals." Please read on to change that paradigm.

So will the words that come out of my mouth not come back empty-handed. They'll do the work I sent them to do, they'll complete the assignment I gave them. –Isaiah 55:11 The Message

**Bold verse** citations at the end of the following Gospel healing accounts are the scriptures shown in full text in the New International Version (NIV). Where the same account is recorded in another Gospel, the citation is also included, but not the full text.

Jesus' words are in RED. At the end of each account, you will see letters after the named city. The lowercase letters [i.e. b) g) n) ] refer to "**Questions We Often Ask**" section near the front and uppercase letters [i.e. F K BB NN ] refer to "**Observations Concerning Healing Accounts**" near the end of this booklet.

## 1 Royal Official Told “You May Go”, Son Healed

Took Jesus at His Word – All Household Believes

46 Once more he visited Cana in Galilee, where he had turned the water into wine. And there was a certain royal official whose son lay sick at Capernaum. 47 When this man heard that Jesus had arrived in Galilee from Judea, he went to him and begged him to come and heal his son, who was close to death.

48 "Unless you people see miraculous signs and wonders," Jesus told him, "you will never believe."

49 The royal official said, "Sir, come down before my child dies."

50 Jesus replied, "You may go. Your son will live." / The man took Jesus at his word and departed. 51 While he was still on the way, his servants met him with the news that his boy was

Sent his word to heal them  
Ps 107:20a

living. 52 When he inquired as to the time when his son got better, they said to him, "The fever left him yesterday at the seventh hour."

53 Then the father realized that this was the exact time at which Jesus had said to him, "Your son will live." So he and all his household believed.

54 This was the second miraculous sign that Jesus performed, having come from Judea to Galilee. (John 4:46-54) [Cana-Capernaum // b) / Q S Y ]

## 2 Message With Authority; Evil Spirit Told “Come Out”

With Authority and Power He Gives Orders - News Spread

31 Then he went down to Capernaum, a town in Galilee, and on the Sabbath began to teach the people. 32 They were amazed at his teaching, because his message had authority.

33 In the synagogue there was a man possessed by a demon, an evil spirit. He cried out at the top of his voice, 34 "Ha! What do you want with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!"

35 "Be quiet!" Jesus said sternly. "Come out of him!" Then the demon threw the man down before them all and came out without injuring him.

36 All the people were amazed and said to each other, "What is this teaching? With authority and power he gives orders to evil spirits and they come out!" 37 And

News about him spread [2]

the news about him spread throughout the surrounding area. (Mark 1:23-27; Luke 4:31-36) [Capernaum // / V EE ]

## 3 Jesus Rebukes High Fever In Peter's Mother-In-Law

She Got Up and Served Them

38 Jesus left the synagogue and went to the home of Simon. Now Simon's mother-in-law was suffering from a high fever, and they asked Jesus to help her. 39 So he bent over her and rebuked the fever, and it left her. She got up at once and began to wait on them. (Matt 8:14-15; Mark 1:29-30; Luke 4:38-39) [Capernaum // f) n) / I N R ]

#### 4 He Carried Away Our Diseases; All Healed

He Carried Away Our Diseases – Before Sermon on the Mount

16 When evening came, many who were demon-possessed were brought to him, and he drove out the spirits with a word and healed all the sick. 17 This was to fulfill what was spoken through the prophet Isaiah: "He took up our infirmities / and carried [away] our diseases." (Matt 8:16-17; Mark 1:31-34) [Capernaum // / C T ]



He took up our infirmities and carried (away) our diseases [4]

#### 5 Every Disease & Sickness Healed

Teaching & Preaching the Good News – Before Sermon on the Mount

23 Jesus went throughout Galilee, teaching in their synagogues, preaching the good news of the kingdom, and healing every disease and sickness among the people. (Matt 4:23; Mark 1:35-39; Luke 4:42-44) [Galilee // k) / C U W ]

#### 6 News Spread; All Healed, Large Crowds Follow Him

Brought to Him – Various Diseases - He Healed Them – News Spread

24 News about him spread all over Syria, and people brought to him all who were ill with various diseases, those suffering severe pain, the demon-possessed, those having seizures, and the paralyzed, and he healed them. 25 Large crowds from Galilee, the Decapolis, Jerusalem, Judea and the region across the Jordan followed him. (Matt 4:24-25) [Capernaum // a) / C U V ]

## 7 “I Am Willing”, Jesus Touches Man; “Be Clean”

Covered With Leprosy - Touched Him - Show Yourself as a Testimony to the Priest

12 While Jesus was in one of the towns, a man came along who was covered with leprosy. When he saw Jesus, he fell with his face to the ground and begged him, "Lord, if you are willing, you can make me clean."

13 Jesus reached out his hand and touched the man. "I am willing," he said. "Be clean!" And immediately the leprosy left him.

14 Then Jesus ordered him, "Don't tell anyone, but go, show yourself to the priest and offer the sacrifices that Moses commanded for your cleansing, as a testimony to them."  
(Matt 8:1-4; Mark 1:40-45; **Luke 5:12-14**)  
[Capernaum // / Y Z RR ]

"Lord, If you are willing ..."  
"I am willing ..." [6]

## 8 News Spread More; Crowds of People Healed

News About Him Spread – Jesus Prays Alone

15 Yet the news about him spread all the more, so that crowds of people came to hear him and to be healed of their sicknesses.  
16 But Jesus often withdrew to lonely places and prayed. (**Luke 5:15-16**) [Capernaum // / V ]

## 9 Power Present and Friends With Paralytic on Mat

Jesus Saw Their Faith - Gave Praise to God

17 One day as he was teaching, Pharisees and teachers of the law, who had come from every village of Galilee and from Judea and Jerusalem, were sitting there. And the power of the Lord was present for him to heal the sick. 18 Some men came carrying a paralytic on a mat and tried to take him into the house to lay him before Jesus. 19 When they could not find a way to do this because of the crowd, they went up on the roof and lowered him

on his mat through the tiles into the middle of the crowd, right in front of Jesus.

20 When Jesus saw their faith, he said, "Friend, your sins are forgiven."

21 The Pharisees and the teachers of the law began thinking to themselves, "Who is this fellow who speaks blasphemy? Who can forgive sins but God alone?"

22 Jesus knew what they were thinking and asked, "Why are you thinking these things in your hearts? 23 Which is

easier: to say, 'Your sins are forgiven,' or to say, 'Get up and walk'? 24 But that you may know that the Son of Man has authority on earth to forgive sins...." He said to the paralyzed man, "I tell you, get up, take your mat and go home." 25 Immediately he stood up in front of them, took what he had been lying on and went home praising God. 26 Everyone was amazed and gave praise to God. They were filled with awe and said, "We have seen remarkable things today." (Matt 9:1-8; Mark 2:1-12; **Luke 5:17-26**) [Capernaum // f) h) i) l) / E G I Y ]

Jesus saw their faith [9]

## 10 Disabled 38 Years, Bethesda Pool, Picked From Crowd

### Jesus Solicits a Healing - Man Offers Excuse – Stop Sinning

1 Some time later, Jesus went up to Jerusalem for a feast of the Jews. 2 Now there is in Jerusalem near the Sheep Gate a pool, which in Aramaic is called Bethesda and which is surrounded by five covered colonnades. 3 Here a great number of disabled people used to lie—the blind, the lame, the paralyzed. [Some less important manuscripts add - and they waited for the moving of the waters. 4 From time to time an angel of the Lord would come down and stir up the waters. The first one into the pool after each such disturbance would be cured of whatever disease he had.] 5 One who was there had been an invalid for thirty-eight years. 6 When Jesus saw him lying there and learned that he had been in this condition for a long time, he asked him, "Do

Do you want to get well? [10]

you want to get well?"

7 "Sir," the invalid replied, "I have no one to help me into the pool when the water is stirred. While I am trying to get in, someone else goes down ahead of me."

8 Then Jesus said to him, "**Get up! Pick up your mat and walk.**" 9 At once the man was cured; he picked up his mat and walked. The day on which this took place was a Sabbath, 10 and so the Jews said to the man who had been healed, "It is the Sabbath; the law forbids you to carry your mat."

11 But he replied, "The man who made me well said to me, '**Pick up your mat and walk.**' "

12 So they asked him, "Who is this fellow who told you to pick it up and walk?"

13 The man who was healed had no idea who it was, for Jesus had slipped away into the crowd that was there.

14 Later Jesus found him at the temple and said to him, "**See, you are well again. Stop sinning or something worse may happen to you.**" 15 The man went away and told the Jews that it was Jesus who had made him well. (John 5:1-16) [Jerusalem // o) s) / B F L EE KK ]

## 11 Jesus Looked in Anger, "Stretch Out Your Hand"

### Deeply Distressed at Stubborn Hearts

1 Another time he went into the synagogue, and a man with a shriveled hand was there. 2 Some of them were looking for a reason to accuse Jesus, so they watched him closely to see if he would heal him on the Sabbath. 3 Jesus said to the man with the shriveled hand, "**Stand up in front of everyone.**"

4 Then Jesus asked them, "**Which is lawful on the Sabbath: to do good or to do evil, to save life or to kill?**" But they remained silent.

5 He looked around at them in anger and, deeply distressed at their stubborn hearts, said to the man, "**Stretch out your hand.**" He stretched it out, and his hand was completely restored. 6 Then the Pharisees went out and began to plot with the Herodians how they might kill Jesus. (Matt 12:9-14; **Mark 3:1-6**; Luke 6:6-11) [Capernaum // e) r) u) / H O EE ]

Looking for a reason to accuse [11]

## 12 All Follower's Sick Healed; Pharisees Plot Murder

### My Chosen Servant – I Will Put My Spirit on Him

14 But the Pharisees went out and plotted how they might kill Jesus. 15 Aware of this, Jesus withdrew from that place. Many followed him, and he healed all their sick, 16 warning them not to tell who he was. 17 This was to fulfill what was spoken through the prophet Isaiah: 18 "Here is my servant whom I have chosen, / the one I love, in whom I delight; / I will put my Spirit on him, / and he will proclaim justice to the nations. / 19 He will not quarrel or cry out; / no one will hear his voice in the streets. / 20 A bruised reed he will not break, / and a smoldering wick he will not snuff out, / till he leads justice to victory. / 21 In his name the nations will put their hope."  
(Matt 12:14-21; Mark 3:6-12) [Near Capernaum // / C Z ]

"I will put my Spirit on him [12]

## 13 Power Was Coming From Him and Healing Them All

### A Great Number of People — All Tried To Touch Him

17 He went down with them and stood on a level place. A large crowd of his disciples was there and a great number of people from all over Judea, from Jerusalem, and from the coast of Tyre and Sidon, 18 who had come to hear him and to be healed of their diseases. Those troubled by evil spirits were cured, 19 and the people all tried to touch him, because power was coming from him and healing them all.  
(Luke 6:17-19) [Near Capernaum // / C G ]

Power was coming from him [13]

## 14 Faith of Centurion: "Just Say the Word"

Jesus Was Astonished – Be It Done As You Believed

5 When Jesus had entered Capernaum, a centurion came to him, asking for help. 6 "Lord," he said, "my servant lies at home paralyzed and in terrible suffering."

7 Jesus said to him, "I will go and heal him."

8 The centurion replied, "Lord, I do not deserve to have you come under my roof. But just say the word, and my servant will be healed. 9 For I myself am a man under authority, with soldiers under me. I tell this one, 'Go,' and he goes; and that one, 'Come,' and he comes. I say to my servant, 'Do this,' and he does it."

10 When Jesus heard this, he was astonished and said to those following him, "I tell you the truth, I have not found anyone in Israel with such great faith. 11 I say to you that many will come from the east and the west, and will take their places at the feast with Abraham, Isaac and Jacob in the kingdom of heaven. 12 But the subjects of the kingdom will be thrown outside, into the darkness, where there will be weeping and gnashing of teeth."

13 Then Jesus said to the centurion, "Go! It will be done just as you believed it would." And his servant was healed at that very hour. (Matt 8:5-13; Luke 7:1-10) [Capernaum // b) f) k) l) / E H I Q W Y GG NN ]

Jesus was astonished [14]

## 15 Jesus' Heart Went Out to Widow; Son Raised

Don't Cry - I Say to You, Get Up - Praised God – News Spread

11 Soon afterward, Jesus went to a town called Nain, and his disciples and a large crowd went along with him. 12 As he approached the town gate, a dead person was being carried out—the only son of his mother, and she was a widow. And a large crowd from the town was with her. 13 When the Lord saw her, his heart went out to her and he said, "Don't cry."

14 Then he went up and touched the coffin, and those carrying it stood still. He said, "Young man, I say to you, get up!" 15 The dead man sat up and began to talk, and Jesus gave him back to his mother.

16 They were all filled with awe and praised God. "A great prophet has appeared among us," they said. "God has come to help his people." 17 This news about Jesus spread throughout Judea and the surrounding country. (Luke 7:11-16) [Nain // c) / F P U V ]

He went up and touched the coffin [15]

## 16 John's Disciples Told "Report What You Have Seen"

### The Good News Is Preached – Cured Many - Don't Fall Away

18 John's disciples told him about all these things. Calling two of them, 19 he sent them to the Lord to ask, "Are you the one who was to come, or should we expect someone else?"

20 When the men came to Jesus, they said, "John the Baptist sent us to you to ask, 'Are you the one who was to come, or should we expect someone else?' "

21 At that very time Jesus cured many who had diseases, sicknesses and evil spirits, and gave sight to many who were blind. 22 So he replied to the messengers, "Go back and report to John what you have seen and

Are you the one? [16]

heard: The blind receive sight, the lame walk, those who have leprosy are cured, the deaf hear, the dead are raised, and the good news is preached to the poor. 23 Blessed is the man who does not fall away on account of me." (Matt 11:2-6; Luke 7:18-23) [Near Capernaum? // / Y ]

## 17 Blind Mute; The Kingdom of God Has Come Upon You

### Jesus and Beelzebub – Your Judges – Kingdom of God Upon You

22 Then they brought him a demon-possessed man who was blind and mute, and Jesus healed him, so that he could both talk and see. 23 All the people were astonished and said, "Could this be the Son of David?"

24 But when the Pharisees heard this, they said, "It is only by Beelzebub, the prince of demons, that this fellow drives out demons."

25 Jesus knew their thoughts and said to them, "Every kingdom divided against itself will be ruined, and every city or household divided against itself will not stand. 26 If Satan drives out Satan, he is divided against himself. How then can his kingdom stand?

27 And if I drive out demons by Beelzebub, by whom do your people drive them out? So then, they will be your judges. 28 But if I drive out demons by the Spirit of God, then the kingdom of God has come upon you." (Matt 12:22-28; Mark 3:22-30 [Capernaum // k] / W ]

The people were astonished [17]

## 18 Jesus Gave Permission To Legion Of Evil Spirits

### Demon-possessed Man - Come Out of this Man

1 They went across the lake to the region of the Gerasenes. 2

When Jesus got out of the boat, a man with an evil spirit came from the tombs to meet him. 3 This man lived in the tombs, and no one could bind him any more, not even with a chain. 4 For he had often been chained hand and foot, but he tore the chains apart and broke the irons on his feet. No one was strong enough to subdue him. 5 Night and day among the tombs and in the hills he would cry out and cut himself with stones.

“Jesus ... swear to God ... [18]

6 When he saw Jesus from a distance, he ran and fell on his knees in

front of him. 7 He shouted at the top of his voice, "What do you want with me, Jesus, Son of the Most High God? Swear to God that you won't torture me!" 8 For Jesus had said to him, "Come out of this man, you evil spirit!"

9 Then Jesus asked him, "What is your name?" / "My name is Legion," he replied, "for we are many." 10 And he begged Jesus again and again not to send them out of the area.

11 A large herd of pigs was feeding on the nearby hillside. 12 The demons begged Jesus, "Send us among the pigs; allow us to go into them." 13 He gave them permission, and the evil spirits came out and went into the pigs. The herd, about two thousand in number, rushed down the steep bank into the lake and were drowned.

14 Those tending the pigs ran off and reported this in the town and countryside, and the people went out to see what had happened. 15 When they came to Jesus, they saw the man who had been possessed by the legion of demons, sitting there, dressed and in his right mind; and they were afraid. 16 Those who

had seen it told the people what had happened to the demon-possessed man—and told about the pigs as well. 17 Then the people began to plead with Jesus to leave their region.

18 As Jesus was getting into the boat, the man who had been demon-possessed begged to go with him. 19 Jesus did not let him, but said, "Go home to your family and tell them how much the Lord has done for you, and how he has had mercy on you." 20 So the man went away and began to tell in the Decapolis how much Jesus had done for him. And all the people were amazed.

(Matt 8:28-34; Mark 5:1-20; Luke 8:26-39) [Gadara // / JJ SS ]

## 19 Why Bother, But Synagogue Ruler's Daughter Raised

### Just Believe – They Laughed - Jesus Says Get Up

21 When Jesus had again crossed over by boat to the other side of the lake, a large crowd gathered around him while he was by the lake. 22 Then one of the synagogue rulers, named Jairus, came there. Seeing Jesus, he fell at his feet 23 and pleaded earnestly with him, "My little daughter is dying. Please come and put your hands on her so that she will be healed and live." 24 So Jesus went with him.

[See Woman Touches His Cloak # 20 next.]

35 While Jesus was still speaking, some men came from the house of Jairus, the synagogue ruler. "Your daughter is dead," they said. "Why bother the teacher any more?"

36 Ignoring what they said, Jesus told the synagogue ruler, "Don't be afraid; just believe."

37 He did not let anyone follow him except Peter, James and John the brother of James. 38 When they came to the home of the synagogue ruler, Jesus saw a commotion, with people crying and wailing loudly. 39 He went in and said to them, "Why all this commotion and wailing? The child is not dead but asleep." 40 But they laughed at him.

After he put them all out, he took the child's father and mother and the disciples who were with him, and went in where the child was. 41 He took her by the hand and said to her, "Talitha koum!" (which means, "Little girl, I say to you, get up!"). 42 Immediately the girl stood up and walked around (she was twelve years old). At this they were completely astonished. 43 He gave strict orders not to let anyone know about this, and told them to give her something to eat. (Matt 9:18-19 & 23-26; Mark 5:21-24a & 35-43; Luke 8:40-24a & 49-56) [Capernaum // c) f) p) / I P U RR ]

Fell at his feet and pleaded earnestly with him [19]

## 20 Power Goes Out When Woman Touches His Cloak

### Suffered Under Doctors - Jesus Didn't Know Who Touched Him

A large crowd followed and pressed around him. 25 And a woman was there who had been subject to bleeding for twelve years. 26 She had suffered a great deal under the care of many doctors and had spent all she had, yet instead of getting better she grew worse. 27 When she heard about Jesus, she came up behind him in the crowd and touched his cloak, 28 because she thought, "If I just touch his clothes, I will be healed." 29 Immediately her bleeding stopped and she felt in her body that she was freed from her suffering.

30 At once Jesus realized that power had gone out from him. He turned around in the crowd and asked, "Who touched my clothes?"

31 "You see the people crowding against you," his disciples answered, "and yet you can ask, 'Who touched me?'"

32 But Jesus kept looking around to see who had done it. 33 Then the woman, knowing what had happened to her, came and fell at his feet and, trembling with fear, told him the whole truth. 34 He said to her, "Daughter, your faith has healed you. Go in [step into My] peace and be freed from your suffering." (Matt 9:20-22; Mark 5:24b-34; Luke 8:42b-48) [Capernaum // b) / G Y GG KK LL MM QQ ]

Came up behind him and touched his cloak [20]

## 21 Two Blind Men Cry Out “Have Mercy on Us”

Do You Believe I am Able –  
According to Your Faith –  
News Spread

27 As Jesus went on from there, two blind men followed him, calling out, "Have mercy on us, Son of David!"

28 When he had gone indoors, the blind men came to him, and he asked them, "Do you believe that I am able to do this?" / "Yes, Lord," they replied.

29 Then he touched their eyes and said, "According to your faith will it be done to you"; 30 and their sight was restored. Jesus warned them sternly,

"See that no one knows about this." 31 But they went out and spread the news about him all over that region. (Matt 9:27-31) [Capernaum // m) / V X Z GG NN PP RR ]

Calling out “Have mercy on us”  
[21]

## 22 Nothing Like This Ever Seen In Isreal; Mute Speaks

Demon-possessed Man - By the Prince of Demons

32 While they were going out, a man who was demon-possessed and could not talk was brought to Jesus. 33 And when the demon was driven out, the man who had been mute spoke. The crowd was amazed and said, "Nothing like this has ever been seen in Israel."

34 But the Pharisees said, "It is by the prince of demons that he drives out demons." (Matt 9:32-34) [Capernaum // f) / l ]

## 23 Compassion On The Harassed & Helpless

Healing Every Disease and Sickness - He Had Compassion on Them

35 Jesus went through all the towns and villages, teaching in their synagogues, preaching the good news of the kingdom and healing every disease and sickness. 36 When he saw the crowds, he had compassion on them, because they were harassed and helpless, like sheep without a shepherd. (Matt 9:35-36) [Galilee // k) / C W OO ]

## 24 Amazed at Lack of Faith in \_\_\_\_\_

Jesus Could Not Do Miracles - Except Lay Hands on a Few Sick People

1 Jesus left there and went to his hometown, accompanied by his disciples. 2 When the Sabbath came, he began to teach in the synagogue, and many who heard him were amazed.

"Where did this man get these things?" they asked. "What's this wisdom that has been given him, that he even does miracles! 3 Isn't this the carpenter? Isn't this Mary's son and the brother of James, Joseph, Judas and Simon? Aren't his sisters here with us?" And they took offense at him.

Isn't this the carpenter? [24]

4 Jesus said to them, "Only in his hometown, among his relatives and in his own house is a prophet without honor." 5 He could not do any miracles (or works of power) there, except lay his hands on a few sick people and heal them. 6 And he was amazed at their lack of faith. (Matt 13:53-58; Mark 6:4-6) [Nazareth // d) l) / E H EE GG ]

## 25 To Disciples - Heal Sick, Raise Dead, Drive Out Demons

Jesus Sends Out the Twelve Disciples – Anointed Many Sick with Oil and Healed Them

1 He called his twelve disciples to him and gave them authority to drive out evil spirits and to heal every disease and sickness.

2 These are the names of the twelve apostles: first, Simon (who is called Peter) and his brother Andrew; James son of Zebedee, and his brother John; 3 Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; 4 Simon the Zealot and Judas Iscariot, who betrayed him.

5 These twelve Jesus sent out with the following instructions: "Do not go among the Gentiles or enter any town of the Samaritans. 6 Go rather to the lost sheep of Israel.

He gave them authority to heal every disease and sickness. [25]

7 As you go, preach this message: 'The kingdom of heaven is near.' 8 Heal the sick, raise the dead, cleanse those who have leprosy, drive out demons. Freely you have received, freely give." (Matt 10:1-9; Mark 6:6b-13; Luke 9:1-6) [Galilee // k) / W Y ]

## 26 Compassion On Sick In Large Crowd

Their Sick Healed before Five Thousand Are Feed

13 When Jesus heard what had happened (John the Baptist Beheaded), he withdrew by boat privately to a solitary place. Hearing of this, the crowds followed him on foot from the towns. 14 When Jesus landed and saw a large crowd, he had compassion on them and healed their sick. (Matt 14:13-14; Luke 9:11) {Bethsaida // / C OO RR ]

The crowds followed him on foot. [26]

## 27 All Who Touched Him Were Healed

They Ran Throughout Region – Carried The Sick On Mats

53 When they had crossed over, they landed at Gennesaret and anchored there. 54 As soon as they got out of the boat, people recognized Jesus. 55 They ran throughout that whole region and carried the sick on mats to wherever they heard he was. 56 And wherever he went—into villages, towns or countryside—they placed the sick in the marketplaces. They begged him to let them touch even the edge of his cloak, and all who touched him were healed. (Matt 14:34-36; Mark 6:53-56) [Gennesaret // f) / C I V RR ]

## 28 Canaanite Woman & Crumbs; “Your Request Is Granted”

Demon-possessed Daughter - Have Mercy on Me - You Have Great Faith

21 Leaving that place, Jesus withdrew to the region of Tyre and Sidon. 22 A Canaanite woman from that vicinity came to him, crying out, "Lord, Son of David, have mercy on me! My daughter is suffering terribly from demon-possession."

23 Jesus did not answer a word. So his disciples came to him and urged him, "Send her away, for she keeps crying out after us."

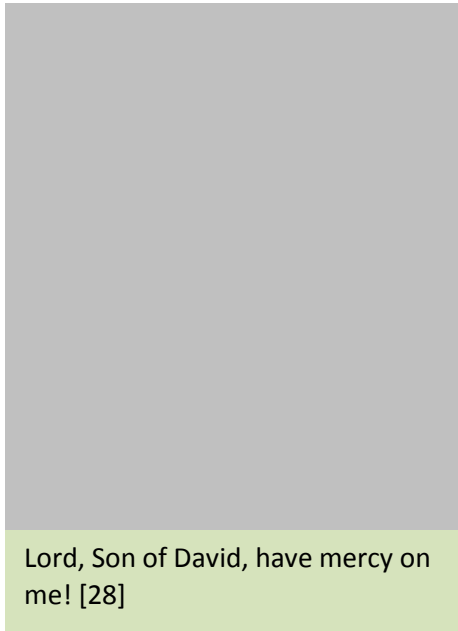
24 He answered, "I was sent only to the lost sheep of Israel."

25 The woman came and knelt before him. "Lord, help me!" she said.

26 He replied, "It is not right to take the children's bread and toss it to their dogs."

27 "Yes, Lord," she said, "but even the dogs eat the crumbs that fall from their masters' table."

28 Then Jesus answered, "Woman, you have great faith! Your request is granted." And her daughter was healed from that very hour. (Matt 15:21-28; Mark 7:24-30) [Tyre / Sidon // f) l) / E I Q GG PP QQ ]



## 29 Begged Him To Place Hands On Deaf Mute Man

A Deep Sigh Looking to Heaven – People Overwhelmed

31 Then Jesus left the vicinity of Tyre and went through Sidon,

down to the Sea of Galilee and into the region of the Decapolis. 32 There some people brought to him a man who was deaf and could hardly talk, and they begged him to place his hand on the man.

33 After he took him aside, away from the crowd, Jesus put his fingers into the man's ears. Then he spit and touched the man's tongue. 34 He looked up to heaven and with a deep sigh said to him, "Ephphatha!" (which means, "Be opened!"). 35 At this, the man's ears

Jesus put his finger into the man's ear [29]

were opened, his tongue was loosened and he began to speak plainly.

36 Jesus commanded them not to tell anyone. But the more he did so, the more they kept talking about it. 37 People were overwhelmed with amazement. "He has done everything well," they said. "He even makes the deaf hear and the mute speak." (Mark 7:31-37) [Decapolis Region // f) u) / H I X Z BB RR ]

### 30 Great Crowds Bring Disabled For Healing

Before Jesus Feeds 4,000 - People Bringing the Lame – Were Amazed, Praised God

29 Jesus left there and went along the Sea of Galilee. Then he went up on a mountainside and sat down. 30 Great crowds came to him, bringing the lame, the blind, the crippled, the mute and many others, and laid them at his feet; and he healed them. 31 The people were amazed when they saw the mute speaking, the crippled made well, the lame walking and the blind seeing. And they praised the God of Israel. (Matt 15:29-31) [Decapolis Region // f) / I C ]

### 31 Spit, Second Touch; Begged Jesus To Touch Blind Man

Outside the Village – Do You See Anything?

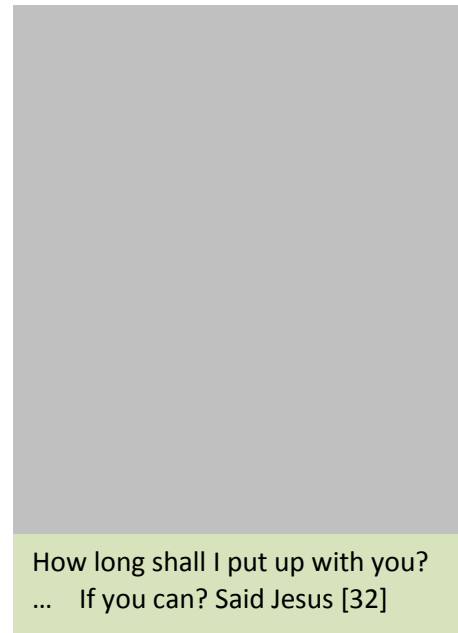
22 They came to Bethsaida, and some people brought a blind man and begged Jesus to touch him. 23 He took the blind man by the hand and led him outside the village. When he had spit on the man's eyes and put his hands on him, Jesus asked, "Do you see anything?"

24 He looked up and said, "I see people; they look like trees walking around."

25 Once more Jesus put his hands on the man's eyes. Then his eyes were opened, his sight was restored, and he saw everything clearly. 26 Jesus sent him home, saying, "Don't go into the village." (Mark 8:22-26) [Bethsaida // f) / I X Z BB RR ]

### 32 If You Can?; Argument Over Son with Evil Spirit

How Long Shall I Put Up with You - If You Can? - Everything Possible for Believer



How long shall I put up with you?  
... If you can? Said Jesus [32]

14 When they came to the other disciples, they saw a large crowd around them and the teachers of the law arguing with them. 15 As soon as all the people saw Jesus, they were overwhelmed with wonder and ran to greet him.

16 "What are you arguing with them about?" he asked.

17 A man in the crowd answered, "Teacher, I brought you my son, who is possessed by a spirit that has robbed him of speech. 18 Whenever it seizes him, it throws him to the ground. He foams

at the mouth, gnashes his teeth and becomes rigid. I asked your disciples to drive out the spirit, but they could not."

19 "O unbelieving generation," Jesus replied, "how long shall I stay with you? How long shall I put up with you? Bring the boy to me."

20 So they brought him. When the spirit saw Jesus, it immediately threw the boy into a convulsion. He fell to the ground and rolled around, foaming at the mouth.

21 Jesus asked the boy's father, "How long has he been like this?"

"From childhood," he answered. 22 "It has often thrown him into fire or water to kill him. But if you can do anything, take pity on us and help us."

23 "If you can?" said Jesus. "Everything is possible for him who believes."

24 Immediately the boy's father exclaimed, "I do believe; help me overcome my unbelief!"

25 When Jesus saw that a crowd was running to the scene, he rebuked the evil spirit. "You deaf and mute spirit," he said, "I command you, come out of him and never enter him again."

26 The spirit shrieked, convulsed him violently and came out. The boy looked so much like a corpse that many said, "He's dead." 27 But Jesus took him by the hand and lifted him to his feet, and he stood up.

28 After Jesus had gone indoors, his disciples asked him privately, "Why couldn't we drive it out?"

29 He replied, "This kind can come out only by prayer." (Matt 17:14-21; Mark 9:14-29; Luke 9:37-42) [Near Capernaum? // f) g) l) t) u) / E H I AA KK RR ]

### 33 Jesus Sends 72; Saw Satan Fall Like Lighting

Peace to This House, The Kingdom of God is Near

1 After this the Lord appointed seventy-two others and sent them two by two ahead of him to every town and place where he was about to go. 2 He told them, "The harvest is plentiful, but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field. 3 Go! I am sending you out like lambs among wolves. 4 Do not take a purse or bag or sandals; and do not greet anyone on the road.

5 "When you enter a house, first say, 'Peace to this house.' 6 If a man of peace is there, your peace will rest on him; if not, it will return to you. 7 Stay in that house, eating and drinking whatever they give you, for the worker deserves his wages. Do not move around from house to house.

8 "When you enter a town and are welcomed, eat what is set before you. 9 Heal the sick who are there and tell them, 'The kingdom of God is near you.' 10 But when you enter a town and are not welcomed, go into its streets and say, 11 'Even the dust of your town that sticks to our feet we wipe off against you. Yet be sure of this: The kingdom of God is near.' 12 I tell you, it will be more bearable on that day for Sodom than for that town.

13 "Woe to you, Korazin! Woe to you, Bethsaida! For if the miracles that were performed in you had been performed in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. 14 But it will be more bearable for Tyre and Sidon at the judgment than for you. 15 And you, Capernaum, will you be lifted up to the skies? No, you will go down to the depths.

16 "He who listens to you listens to me; he who rejects you rejects me; but he who rejects me rejects him who sent me."

17 The seventy-two returned with joy and said, "Lord, even the demons submit to us in your name."

18 He replied, "I saw Satan fall like lightning from heaven. 19 I have given you authority to trample on snakes and scorpions and to overcome all the power of the enemy; nothing will harm you. 20 However, do not rejoice that the spirits submit to you, but rejoice that your names are written in heaven."

21 At that time Jesus, full of joy through the Holy Spirit, said, "I praise you, Father, Lord of heaven and earth, because you have hidden these things from the wise and learned, and revealed them to little children. Yes, Father, for this was your good pleasure.

22 "All things have been committed to me by my Father. No one knows who the Son is except the Father, and no one knows who the Father is except the Son and those to whom the Son chooses to reveal him."

23 Then he turned to his disciples and said privately, "Blessed are the eyes that see what you see. 24 For I tell you that many prophets and kings wanted to see what you see but did not see it, and to hear what you hear but did not hear it." (Luke 10:10-17) [Capernaum? // / ]

### 34 The Finger Of God; Mute Man Speaks

#### Asking for Sign from Heaven

14 Jesus was driving out a demon that was mute. When the demon left, the man who had been mute spoke, and the crowd was amazed. 15 But some of them said, "By Beelzebub, the prince of demons, he is driving out demons." 16 Others tested him by asking for a sign from heaven.

17 Jesus knew their thoughts and said to them: "Any kingdom divided against itself will be ruined, and a house divided against itself will fall. 18 If Satan is divided against himself, how can his kingdom stand? I say this because you claim that I drive out demons by Beelzebub. 19 Now if I drive out demons by Beelzebub, by whom do your followers drive them out? So then, they will be your judges. 20 But if I drive out demons by the finger of God, then the kingdom of God has come to you." (Luke 11:14-20) [Judea Region // k) / W ]

they will be your judges. [34]

### 35 Ten Lepers Healed, One Praises God

#### Go, Show Yourselfs - Were Not All Ten Cleansed?

11 Now on his way to Jerusalem, Jesus traveled along the border between Samaria and Galilee. 12 As he was going into a village, ten men who had leprosy met him. They stood at a distance 13 and called out in a loud voice, "Jesus, Master, have pity on us!"

14 When he saw them, he said, "Go, show yourselves to the priests." And as they went, they were cleansed.

15 One of them, when he saw he was healed, came back, praising God in a loud voice. 16 He

Have pity on us. [35]

threw himself at Jesus' feet and thanked him—and he was a Samaritan.

17 Jesus asked, "Were not all ten cleansed? Where are the other nine? 18 Was no one found to return and give praise to God except this foreigner?" 19 Then he said to him, "Rise and go; your faith has made you well." (Luke 17:11-19) [Near Samaria // / H Y FF GG RR ]

### 36 Man Born Blind Sees, The Seeing Blinded

No One Sinned – To Display Work of God – Remarkable! You Don't Know

1 As he went along, he saw a man blind from birth. 2 His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?"

3 "Neither this man nor his parents sinned," said Jesus, "but this happened so that the work of God might be displayed in his life. 4 As long as it is day, we must do the work of him who sent me. Night is coming, when no one can work. 5 While I am in the world, I am the light of the world."

6 Having said this, he spit on the ground, made some mud with the saliva, and put it on the man's eyes. 7 "Go," he told him, "wash in the Pool of Siloam" (this word means Sent). So the man went and washed, and came home seeing.

8 His neighbors and those who had formerly seen him begging asked, "Isn't this the same man who used to sit and beg?" 9 Some claimed that he was. / Others said, "No, he only looks like him." / But he himself insisted, "I am the man."

10 "How then were your eyes opened?" they demanded.

11 He replied, "The man they call Jesus made some mud and put it on my eyes. He told me to go to Siloam and wash. So I went and washed, and then I could see."

12 "Where is this man?" they asked him. / "I don't know," he said.

13 They brought to the Pharisees the man who had been blind. 14 Now the day on which Jesus had made the mud and opened the man's eyes was a Sabbath. 15 Therefore the Pharisees also asked him how he had received his sight. "He put mud on my eyes," the man replied, "and I washed, and now I see."

He spit ... made mud ... and put it on the man's eyes. [36a]

16 Some of the Pharisees said, "This man is not from God, for he does not keep the Sabbath." / But others asked, "How can a sinner do such miraculous signs?" So they were divided.

17 Finally they turned again to the blind man, "What have you to say about him? It was your eyes he opened." / The man replied, "He is a prophet."

18 The Jews still did not believe that he had been blind and had received his sight until they sent for the man's parents. 19 "Is this your son?" they asked. "Is this the one you say was born blind? How is it that now he can see?"

20 "We know he is our son," the parents answered, "and we know he was born blind. 21 But how he can see now, or who opened his eyes, we don't know. Ask him. He is of age; he will speak for himself." 22 His parents said this because they were afraid of the Jews, for already the Jews had decided that anyone who acknowledged that Jesus was the Christ would be put out of the synagogue. 23 That was why his parents said, "He is of age; ask him."

24 A second time they summoned the man who had been blind. "Give glory to God," they said. "We know this man is a sinner."

25 He replied, "Whether he is a sinner or not, I don't know. One thing I do know. I was blind but now I see!"

26 Then they asked him, "What did he do to you? How did he open your eyes?"

27 He answered, "I have told you already and you did not listen. Why do you want to hear it again? Do you want to become his disciples, too?"

28 Then they hurled insults at him and said, "You are this fellow's disciple! We are disciples of Moses! 29 We know that God spoke to Moses, but as for this fellow, we don't even know where he comes from."

30 The man answered, "Now that is remarkable! You don't know where he comes from, yet he opened my eyes. 31 We know that God does not listen to sinners. He listens to the godly man who does his will. 32 Nobody has ever heard of opening the eyes of a man born blind. 33 If this man were not from God, he could do nothing."

34 To this they replied, "You were steeped in sin at birth; how dare you lecture us!" And they threw him out.

35 Jesus heard that they had thrown him out, and when he found him, he said, "Do you believe in the Son of Man?"

36 "Who is he, sir?" the man asked. "Tell me so that I may believe in him."

37 Jesus said, "You have now seen him; in fact, he is the one speaking with you."

38 Then the man said, "Lord, I believe," and he worshiped him.

39 Jesus said, "For judgment I have come into this world, so that the blind will see and those who see will become blind."

40 Some Pharisees who were with him heard him say this and asked, "What? Are we blind too?"

41 Jesus said, "If you were blind, you would not be guilty of sin; but now that you claim you can see, your guilt remains." (John 9:1-41) [Emmaus // / Y BB EE MM ]

you claim you can see, your guilt remains. [36b]

### 37 Crippled 18 Years, Woman Set Free On Sabbath

You Are Set Free – Ruler Indignant - You Hypocrites

10 On a Sabbath Jesus was teaching in one of the synagogues, 11 and a woman was there who had been crippled by a spirit for eighteen years. She was bent over and could not straighten up at all.

12 When Jesus saw her, he called her forward and said to her, "Woman, you are set free from your infirmity."

13 Then he put his hands on her, and immediately she straightened up and praised God.

14 Indignant because Jesus had healed on the Sabbath, the synagogue ruler said to the people, "There are six days for work. So come and be healed on those days, not on the Sabbath."

15 The Lord answered him, "You hypocrites! Doesn't each of you on the Sabbath untie his ox or donkey from the stall and lead it out to give it water? 16 Then should not this woman, a daughter of Abraham, whom Satan has kept bound for eighteen long years, be set free on the Sabbath day from what bound her?"

17 When he said this, all his opponents were humiliated, but the people were delighted with all the wonderful things he was doing. (Luke 13:10-17) [Perea Region // o) q) / F H M CC EE KK ]

You hypocrites! ... All his opponents were humiliated. [37]

### 38 Carefully Watched At Prominent Pharisee's House

#### Is It Lawful to Heal - They Remained Silent

1 One Sabbath, when Jesus went to eat in the house of a prominent Pharisee, he was being carefully watched. 2 There in front of him was a man suffering from dropsy [a collection of simple serous fluid in all or any of the cavities of the body]. 3 Jesus asked the Pharisees and experts in the law, "Is it lawful to heal on the Sabbath or not?" 4 But they remained silent. So taking hold of the man, he healed him and sent him away.

5 Then he asked them, "If one of you has a son or an ox that falls into a well on the Sabbath day, will you not immediately pull him out?" 6 And they had nothing to say. (Luke 14:1-6) [Perea Region? // e) r) / DD EE PP ]

### 39 Death and Resurrection; "Lazarus, Come Out"

#### For God's Glory - Jesus Wept – Spoke for Benefit of People - Lazarus Come Out

1 Now a man named Lazarus was sick. He was from Bethany, the village of Mary and her sister Martha. 2 This Mary, whose brother Lazarus now lay sick, was the same one who poured perfume on the Lord and wiped his feet with her hair. 3 So the sisters sent word to Jesus, "Lord, the one you love is sick."

4 When he heard this, Jesus said, "This sickness will not end in death. No, it is for God's glory so that God's Son may be glorified through it." 5 Jesus loved Martha

and her sister and Lazarus. 6 Yet when he heard that Lazarus was sick, he stayed where he was two more days.

7 Then he said to his disciples, "Let us go back to Judea."

8 "But Rabbi," they said, "a short while ago the Jews tried to stone you, and yet you are going back there?"

9 Jesus answered, "Are there not twelve hours of daylight? A man who walks by day will not stumble, for he sees by this world's light. 10 It is when he walks by night that he stumbles, for he has no light."

11 After he had said this, he went on to tell them, "Our friend Lazarus has fallen asleep; but I am going there to wake him up."

12 His disciples replied, "Lord, if he sleeps, he will get better." 13 Jesus had been speaking of his death, but his disciples thought he meant natural sleep.

14 So then he told them plainly, "Lazarus is dead, 15 and for your sake I am glad I was not there, so that you may believe. But let us go to him."



16 Then Thomas (called Didymus) said to the rest of the disciples, "Let us also go, that we may die with him."

17 On his arrival, Jesus found that Lazarus had already been in the tomb for four days. 18 Bethany was less than two miles from Jerusalem, 19 and many Jews had come to Martha and Mary to comfort them in the loss of their brother. 20 When Martha heard that Jesus was coming, she went out to meet him, but Mary stayed at home.

21 "Lord," Martha said to Jesus, "if you had been here, my brother would not have died. 22 But I know that even now God will give you whatever you ask." (emphasis added)

23 Jesus said to her, "Your brother will rise again."

24 Martha answered, "I know he will rise again in the resurrection at the last day."

25 Jesus said to her, "I am the resurrection and the life. He who believes in me will live, even though he dies; 26 and whoever lives and believes in me will never die. Do you believe this?"

27 "Yes, Lord," she told him, "I believe that you are the Christ, the Son of God, who was to come into the world."

28 And after she had said this, she went back and called her sister Mary aside. "The Teacher is here," she said, "and is asking for you." 29 When Mary heard this, she got up quickly and went to him. 30 Now Jesus had not yet entered the village, but was still at the place where Martha had met him. 31 When the Jews who had been with Mary in the house, comforting her, noticed how quickly she got up and went out, they followed her, supposing she was going to the tomb to mourn there.

32 When Mary reached the place where Jesus was and saw him, she fell at his feet and said, "Lord, if you had been here, my brother would not have died."

33 When Jesus saw her weeping, and the Jews who had come along with her also weeping, he was deeply moved in spirit and troubled. 34 "Where have you laid him?" he asked. / "Come and see, Lord," they replied.

35 Jesus wept.

36 Then the Jews said, "See how he loved him!"

37 But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

38 Jesus, once more deeply moved, came to the tomb. It was a cave with a stone laid across the entrance. 39 "Take away the stone," he said. / "But, Lord," said Martha, the sister of the dead man, "by this time there is a bad odor, for he has been there four days."

40 Then Jesus said, "Did I not tell you that if you believed, you would see the glory of God?"

41 So they took away the stone. Then Jesus looked up and said, "Father, I thank you that you have heard me. 42 I knew that you always hear me, but I said this for the benefit of the people standing here, that they may believe that you sent me."

43 When he had said this, Jesus called in a loud voice, "Lazarus, come out!" 44 The dead man came out, his hands and feet wrapped with strips of linen, and a cloth around his face. / Jesus said to them, "Take off the grave clothes and let him go." (John 11:1-45) [Bethany // c) o) q) / K U ]

## 40 Large Crowds Followed, He Healed Them

### Large Crowds Followed – He Healed Them

1 When Jesus had finished saying these things, he left Galilee and went into the region of Judea to the other side of the Jordan. 2 Large crowds followed him, and he healed them there. (Matt 19:1-2) [Where? // / ]

I am the resurrection and the life.  
[39b]

## 41 Shouting For Mercy, Blind Bartimaeus Receives Sight

Have Mercy on Me - Your Faith has Healed You

46 Then they came to Jericho. As Jesus and his disciples, together with a large crowd, were leaving the city, a blind man, Bartimaeus (that is, the Son of Timaeus), was sitting by the roadside begging. 47 When he heard that it was Jesus of

Nazareth, he began to shout, "Jesus, Son of David, have mercy on me!"

48 Many rebuked him and told him to be quiet, but he shouted all the more, "Son of David, have mercy on me!"

49 Jesus stopped and said, "Call him." So they called to the blind man, "Cheer up! On your feet! He's calling you." 50 Throwing his cloak aside, he jumped to his feet and came to Jesus.

51 "What do you want me to do for you?" Jesus asked him. / The blind man said, "Rabbi, I want

Many rebuked him and told him to be quiet [41]

to see."

52 "Go," said Jesus, "your faith has healed you." Immediately he received his sight and followed Jesus along the road. (Matt 20:29-34; Mark 10:46-52; Luke 18:35-43) [Jericho // m) / Y GG HH RR ]

## 42 Priests & Teachers Indignant At Children Shouting

Blind & Lame Healed at the Temple

14 The blind and the lame came to him at the temple, and he healed them. 15 But when the chief priests and the teachers of the law saw the wonderful things he did and the children shouting in the temple area, "Hosanna to the Son of David," they were indignant. (Matt 21:14-15) [Jerusalem // / ]

## 43 Ear Of Servant Restored During Jesus' Arrest

No More of This! - He Touched the Man's Ear and Healed Him

49 When Jesus' followers saw what was going to happen, they said, "Lord, should we strike with our swords?" 50 And one of them struck the servant of the high priest, cutting off his right ear.

51 But Jesus answered, "No more of this!" And he touched the man's ear and healed him. (Luke 22:49-51) [Jerusalem // j) / II ]

## Observations Concerning Healing Accounts

Jesus Christ is the same yesterday and today and forever.  
Hebrews 13:8

Please consider the following:

- A. Everyone who came into the physical presence of Jesus for the purpose of being healed was healed.
- B. Jesus picked only one person among a great number of disabled people to be healed (10) in one account. In other accounts it records he healed all who were present, see the observation that follows.
- C. Seven times the Bible records that ALL (EVERY) were healed. (4), (5), (6), (12), (13), (23) & (27) and probably in other accounts (26) & (30).
- D. None of the people healed in the Gospels were Christians.
- E. Their faith ranged from astonishing (14) and great (28) to lacking (24) and unbelieving (32) and included faith you could see (9).
- F. Jesus had to solicit a healing (10) and healed some who didn't ask (15) & (37).
- G. One account notes that "power was present to heal" (9) implying that may not always be the case. See also (13) & (20).
- H. Jesus' emotions were especially heightened in some of these healing accounts. He was astonished (14), amazed (24), angered & deeply distressed (11), exasperated? (29), put up with them (32), disappointed at ungratefulness? (35), and name called? (37).
- I. The faith of friends/relatives often resulted in healing (3), (9), (14), (19), (22), (27), (28), (29), (30), (31) & (32).
- J. Lazarus had NO faith that he would be healed, he was dead (39) and neither did anyone else as it was recorded.
- K. Jesus said this sickness was not the result of sin, but to display the works of God in front of men (36) and glorify him (39).
- L. Only one account records that continuing sin might impact future health (10).
- M. Jesus said Satan had bound (crippled) one woman (37).
- N. One healing implied that another purpose for healing was to restore health so the person could serve the Lord (3).
- O. In one case Jesus just uses an available disabled person to conduct a demonstration (11). Another may have been a setup (38) to see what he would do.
- P. Jesus issued commands to people on several occasions: "don't cry" (15) and concerning the exercise of their faith "don't be afraid; just believe" (19).
- Q. Some were not co-located with Jesus, they were healed when he spoke, but the people present could not see the healing (1), (14) & (28). Do we take Jesus at His Word (1)?
- R. In one case he rebuked a fever as he would an evil spirit (3).
- S. When people heard about the works of Jesus and believed, their faith was turned to Jesus (1).
- T. Driving out evil spirits and healing were treated together (4).
- U. There was no sickness or disease (5) & (6) at any STAGE (15), (19) & (39) that Jesus did not heal.
- V. News about Jesus spread throughout a region/area/town (2), (6), (8), (15), (21) & (27).
- W. Healing(s) were connected with the Kingdom of God/Heaven (5), (14) & (23), a sign that it is near (25) or has come to/upon a person(s) (17) & (34).
- X. He took the person away from the crowd (29) and another outside the village (31) for private healings?
- Y. Jesus tells people: you may go (1), go show (7), go home (9) & (14), go back & report (16), go in (step into my) peace (20), go to the lost sheep (25), go show (35), go wash (36), and go (41).
- Z. Jesus addresses the notoriety: don't tell anyone (7), warning them not to tell who he was (12), see that no one knows about this (21), commanded them not to tell anyone (29) & don't go into the village (31).
- AA. One was healed for expediency sake to avoid sensationalism in a growing crowd (32).
- BB. Jesus used his spit in several healings (29), (31) & (36).
- CC. One woman was crippled by an evil spirit without that spirit being in her (37).
- DD. One encounter was to catch Jesus violating the Sabbath (38).
- EE. Jesus did GOOD on the Sabbath (2), (10), (11), (24), (36), (37) & (38).
- FF. There was no personal encounter with the 10 lepers (35), Jesus just told them to go and show themselves to the priests.
- GG. "Faith" recorded as involved in healing (9), (14), (20), (21), (24 - lack of faith), (28), (35) & (41).
- HH. Some were hindered by others in coming to Jesus for healing (41).
- II. Jesus had to correct a personal injury case by a disciple (43).

- JJ. Demons wanted Jesus to swear to God that He would not torture them (18).
- KK. The length of the persons ailment is mentioned: 38 years (10), 12 years (20), from childhood (32), 18 years (37).
- LL. Jesus investigated and/or followed up: who touched me (20).
- MM. Jesus asked "Do you believe?" (21) and (36).
- NN. Some were healed based on the nature of their faith: (14) and (21).
- OO. Jesus had compassion: (15), (23) and (26).
- PP. Jesus delayed answering requests for a few minutes (28) or more (21) and for days (38).
- QQ. Some people touched Jesus for healing: (20) and (27).
- RR. Some people pleaded or begged Jesus (7), (19), (27), (29), (31); some asked Jesus for mercy (21), (28), (41); some requested pity (32), (35).
- SS. Jesus traveled to demon held places (18).

WHAT DO YOU WANT JESUS TO DO (41)?

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Habakkuk 1:5 [The Lord 's Answer] "Look at the nations and watch - and be utterly amazed. For I am going to do something in your days that you would not believe, even if you were told. (Note: 30 times people were amazed in the Gospels in the NIV.)

If you want to help others overcome the evil one, share your testimony every chance you get Revelation 12:11a says "They overcame him [the evil one] by the blood of the Lamb and by the word of their testimony; ..."

The work of our healing was accomplished about 8 hours before our sins were paid for when Christ died on the cross. Isaiah 53:5b says "and by his [Jesus'] wounds [stripes] we are healed."

If our healing has already been accomplished in Heaven why isn't it being manifested in our lives. Matt. 6:10 says "your kingdom come, your will be done on earth as it is in heaven." Acts 3:16 says "It is Jesus' name and the faith that comes through him that has given this complete healing to him, as you can all see."

Do we accept the message we have read in these Gospel healing accounts? Rom. 10:16 says "But not all the Israelites accepted the good news. For Isaiah says, 'Lord, who has believed our message?'"

Faith is formed as we read and believe. Rom. 10:17 says "Consequently, faith comes from hearing the message, and the message is heard through the word of Christ."

As you read, mix the message with your faith. Heb. 4:2 [Amplified Bible] For indeed we have had the glad tidings [Gospel of God] proclaimed to us just as truly as they [the Israelites of old did when the good news of deliverance from bondage came to them]; but the message they heard did not benefit them, because it was not mixed with faith {with the

leaning of the entire personality on God in absolute trust and confidence in His power, wisdom, and goodness} by those who heard it; neither were they united in faith with the ones [Joshua and Caleb] who heard {and did believe}.

The Lord will increase our faith if we ask. Luke 17:5 says "The apostles said to the Lord, 'Increase our faith!'"

The most beautiful words to hear are: "Your request is granted." (Matt. 15:28) NOW, WHAT IS YOUR REQUEST?

And these signs will accompany those who believe: In my name they ... .. will place their hands on sick people, and they will get well." (Mark 17a & 18b)

## Appendix A: Table of Scripture References

#	Description	Matt.	Mark	Luke	John
1	Healing a Royal Official's Son				<b>4:46-54</b>
2	Driving Out an Evil Spirit		1:21-28	<b>4:31-36</b>	
3	Peter's Mother-In-Law	8:14-15	1:29-31	<b>4:38-39</b>	
4	All Sick; Demon-Possessed Healed	<b>8:16-18</b>	1:32-34	4:40-41	
5	Disease & Sickness Healed	<b>4:23</b>	1:35-39	4:42-44	
6	All ILL Brought to Him	<b>4:24-25</b>			
7	Jesus Touches Man With Leprosy	8:1-4	1:40-45	<b>5:12-14</b>	
8	Crowds of People Healed			<b>5:15-16</b>	
9	Paralytic on a Mat	9:1-8	2:1-12	<b>5:17-26</b>	
10	Disabled at Bethesda Pool				<b>5:1-16</b>
11	Jesus Looked in Anger	12:9-14	<b>3:1-6</b>	6:6-11	
12	Healed All Their Sick	<b>12:14-21</b>	3:6-12		
13	Healing Them All			<b>6:17-19</b>	
14	Faith of Centurion	<b>8:5-13</b>		7:1-10	
15	Widow's Son Raised			<b>7:11-16</b>	
16	Cured Many	11:2-6		<b>7:18-23</b>	
17	Blind Mute	<b>12:22-28</b>	3:22-30		
18	Demon-possessed Man	8:28-34	<b>5:1-20</b>	8:26-39	
19	Synag. Ruler's Daughter Raised	9:18-19 & 23-26	<b>5:21-24a &amp; 35-43</b>	8:40-24a & 49-56	
20	Woman Touches His Cloak	9:20-22	<b>5:24b-34</b>	8:42b-48	
21	Two Blind Men	<b>9:27-31</b>			
22	Mute Demon-possessed Man	<b>9:32-34</b>			
23	Healing Every Disease & Sickness	<b>9:35-36</b>			
24	Amazed at Lack of Faith in ____	13:53-58	<b>6:4-6</b>		
25	Jesus Sends Out the 12 Disciples	<b>10:1-9</b>	6:6b-13	9:1-6	
26	Sick Healed before 5,000 Feed	<b>14:13-14</b>		9:11	
27	All Who Touched Him Healed	14:34-36	<b>6:53-56</b>		
28	Demon-possessed Daughter	<b>15:21-28</b>	7:24-30		
29	Deaf Mute Man		<b>7:31-37</b>		

#	Description	Matt.	Mark	Luke	John
30	Healing before 4,000 Feed	<b>15:29-31</b>			
31	Restores Sight to a Blind Man		<b>8:22-26</b>		
32	Son with Evil Spirit	17:14-21	<b>9:14-29</b>	9:37-42	
33	Jesus Sends Out the 72			<b>10:1-24</b>	
33	Mute Man Speaks			<b>11:14-20</b>	
34	Ten Healed of Leprosy			<b>17:11-19</b>	
35	Man Born Blind				<b>9:1-41</b>
36	Sabbath Healing; Crippled Woman			<b>13:10-17</b>	
37	Jesus at a Pharisee's House			<b>14:1-6</b>	
38	Death of Lazarus				<b>11:1-45</b>
39	Large Crowds Followed	<b>19:1-2</b>			
40	Blind Bartimaeus Receives Sight	20:29-34	<b>10:46-52</b>	18:35-43	
41	Blind & Lame Healed at Temple	<b>21:14-15</b>			
42	Jesus Arrested - No More of This!			<b>22:49-51</b>	

## Appendix B: Table of Commands

#	Description	Reference	Declaration (Command)
1	Healing a Royal Official's Son	John 4:46-54	You may go. Your son will live.
2	Driving Out an Evil Spirit	Luke 4:31-36	Come out of him.
3	Peter's Mother-In-Law	Luke 4:38-39	He bent over and rebuked the fever.
4	All Sick; Demon-Possessed Healed	Matt 8:16-18	Drove out spirit with a word.
5	Disease & Sickness Healed	Matt 4:23	GROUP – no healing details
6	All ILL Brought to Him	Matt 4:24-25	GROUP – no healing details
7	Jesus Touches Man With Leprosy	Luke 5:12-14	Be clean.
8	Crowds of People Healed	Luke 5:15-16	GROUP – no healing details
9	Paralytic on a Mat	Luke 5:17-26	Get up, take your mat and go home.
10	Disabled at Bethesda Pool	John 5:1-16	Get up, pick up your mat and walk.
11	Jesus Looked in Anger	Mark 3:1-6	Stretch out your hand.
12	Healed All Their Sick	Matt 12:14-21	GROUP – no healing details
13	Healing Them All	Luke 6:17-19	GROUP – no healing details
14	Faith of Centurion	Matt 8:5-13	Go! It will be done just as you believed it would.
15	Widow's Son Raised	Luke 7:11-16	Young man, I say to you get up!
16	Cured Many	Luke 7:18-23	GROUP – no healing details
17	Blind Mute	Matt 12:22-28	(demon driven out)
18	Demon-possessed Man	Mark 5:1-20	Come out of this man, you evil spirit / He gave them permission ....
19	Synag. Ruler's Daughter Raised	Mark 5:21-24a & 35-43	Little girl, I say to you, get up!
20	Woman Touches His Cloak	Mark 5:24b-34	
21	Two Blind Men	Matt 9:27-31	According to your faith will it be done to you.
22	Mute Demon-possessed Man	Matt 9:32-34	(demon driven out)
23	Healing Every Disease & Sickness	Matt 9:35-36	GROUP – no healing details
24	<a href="#">Amazed at Lack of Faith in _____</a>	Mark 6:4-6	GROUP – no healing details

#	Description	Reference	Declaration (Command)
25	Jesus Sends Out the 12 Disciples	Matt 10:1-9	He called his twelve disciples to him and gave them authority ...
26	Sick Healed before 5,000 Feed	Matt 14:13-14	GROUP – no healing details
27	All Who Touched Him Healed	Mark 6:53-56	GROUP – no healing details
28	Demon-possessed Daughter	Matt 15:21-28	Woman, you have great faith! Your request is granted.
29	Deaf Mute Man	Mark 7:31-37	Be opened. (Prayer mentioned)
30	Healing before 4,000 Feed	Matt 15:29-31	GROUP – no healing details
31	Restores Sight to a Blind Man	Mark 8:22-26	Once more Jesus put his hands on the man's eyes.
32	Son with Evil Spirit	Mark 9:14-29	He rebuked the evil spirit. You deaf and mute spirit ... I command you ... come out of him and never enter him again.
33	Jesus Sends Out the 72	Luke 10:1-24	The 72 returned with Joy – no healing details
34	Mute Man Speaks	Luke 11:14-20	(demon driven out)
35	Ten Healed of Leprosy	Luke 17:11-19	Go, show yourselves to the priest.
36	Man Born Blind	John 9:1-41	Go, wash in the Pool of Siloam.
37	Sabbath Healing; Crippled Woman	Luke 13:10-17	Woman, you are set free from your infirmity.
38	Jesus at a Pharisee's House	Luke 14:1-6	So taking hold of the man, he healed him and sent him away.
39	Death of Lazarus	John 11:1-45	Lazarus, come out!
40	Large Crowds Followed	Matt 19:1-2	GROUP – no healing details
41	Blind Bartimaeus Receives Sight	Mark 10:46-52	Your faith has healed you.
42	Blind & Lame Healed at Temple	Matt 21:14-15	GROUP – no healing details
43	Jesus Arrested - No More of This!	Luke 22:49-51	He touched the man's ear and healed him.

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